**Antrag zur Mitfinanzierung einer**

**Kolping-Bildungswerk DV Köln e.V.**

Präses-Richter-Platz 1a

51065 Köln

Tel.: 0221 7159-0

Fax: 0221 7159-1009

Mail: bildungsberatung@kbw-koeln.org

https://www.kbw-koeln.org

**Mehrtagesveranstaltung**

Vom Kultusminister des Landes Nordrhein-Westfalen anerkannte Einrichtung der Weiterbildung (AZ: IV C 2.21-8 Nr. 4007/75

Anmeldeschluss: 30. November des Vorjahres

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Veranstalter KF / BZ / DV: |  | | | | | | | | Veranstaltungs-Nr.: |  | | Termin von: |  | | bis: |  | | Veranstaltungsort / Haus: |  | | | | | | | | Geplantes Thema: |  | | | | | | | | Geplante Teilnehmerzahl:  (Erwachsene ab 16 Jahre) |  | Geplante UE á 45 Min.:  (Unterrichtseinheiten) | | |  | | | | | | | | | | | | | |
|  | | | |  | | | |  | |
|  | | | |  | | | |  | |
| Ort, Datum | | | |  | | | | Unterschrift | |
|  | | | |  | | | |  | |
|  | | | | | | | |  | |
| **Vom Kolping-Bildungswerk DV Köln e. V auszufüllen:** | | | | | | | |  | |
| Genehmigungsvermerk des KBW Köln | |  | | | |  | | | |
| Datum | | | | Unterschrift | | | |
|  |  | |  | |  | |  | | |
|  | **UE**  **beantragt** | | **UE**  **bereinigt** | | **Wert in €** | | **Anmerkungen** | | |
| Tag 1 |  | |  | |  | |  | | |
| Tag 2 |  | |  | |  | |  | | |
| Tag 3 |  | |  | |  | |  | | |
| Tag 4 |  | |  | |  | |  | | |
| Tag 5 |  | |  | |  | |  | | |
| Tag 6 |  | |  | |  | |  | | |
| Tag 7 |  | |  | |  | |  | | |
| Tag 8 |  | |  | |  | |  | | |
| Tag 9 |  | |  | |  | |  | | |
| Tag 10 |  | |  | |  | |  | | |
| Gesamt |  | |  | | 0,00 € | | Anzahl TN gesamt: | |  |

Aktualisierung = Feld auswählen und F9